

**The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)**

**Application for Himalaya Wood Badge Course (Bulbul /Guide/Ranger)**

To,  
The State Training Commissioner (G)  
The Bharat Scouts and Guides  
..... State



Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Bulbul/Guide/Ranger to be held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

I furnish the following information about me: -

1 Full Name : .....  
(In block letters)

2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....

Contact No .....

E-mail : .....

UID .....

Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org) if not register earlier

3 Date of Birth : 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

4 Name of the Unit : .....

Charter No. ....Date .....Valid upto.....

Warrant No. ....Date .....Valid upto.....

5 Educational : .....  
Qualification

6 Past training details :

| Sl | Name of the Course                              | Section | Dates |    | Venue | Certificate No. | Leader of the Course |
|----|---|---------|-------|----|-------|-----------------|----------------------|
|    |   |         | From  | To |       |                 |                      |
| 1  | Basic Course                                    |         |       |    |       |                 |                      |
| 2  | Advanced Course                                 |         |       |    |       |                 |                      |
| 3  | Training Study State Certificate No. Date-      |         |       |    |       |                 |                      |
| 4  | Photo copy of the certificate is to be attached |         |       |    |       |                 |                      |

7 Any Special Interest, Skill : .....

- 8 No. of Swarna Pankh Bulbul / Tritiya Sopan Guide / Rajya Puruskar Ranger produced in Unit. (Attach separate certificate verified by DOC(G) & countersigned by DC(A.R.)
- 9 List of books in Scouting/ Guiding studied .....
- 10 Other information .....
- 11 Subject well versed .....

I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date: \_\_\_\_\_

**Signature of the applicant**

**Recommendation of the District**

This is to certify that Mrs. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. The records of her Unit is up to date. We recommend her name to attend Himalaya Wood Badge Course.

**District Commissioner of Guides (Adult Resources)      District Training Commissioner (G)**

**FOR OFFICE USE**

Mrs./ Ms. .... is eligible as per SOT (GW) and fulfills the required skills to undergo Himalaya Wood Badge Course. She is recommended for the admission to the course.

It is also recommended to issue HWB Parchment and Pin if the candidate gets qualified in the course.

**State Commissioner of Guides(Adult Resources)      State Training Commissioner(G)**

**FOR N.T.C. USE**

Found eligible/ not eligible.

The reason for not eligible is \_\_\_\_\_

Attended/ not attended: .....Qualified/ not qualified .....

If qualified, certificate no. .... Dated.....

Parchment No. .... Dated.....

**Dy. Director of Guide(Ldr. Trg.)**

**Assistant**